



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

September 14, 2009
Subject: **Brooks**
State Pin No's: 012717.00 & 014309.00
Amendment No.1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS", **CHANGE** the bid opening date from September 23, 2009 to read **October 7, 2009**. Make this change in pen and ink.

Consider this change and information to submitting your bid on **October 7**, 2009.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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